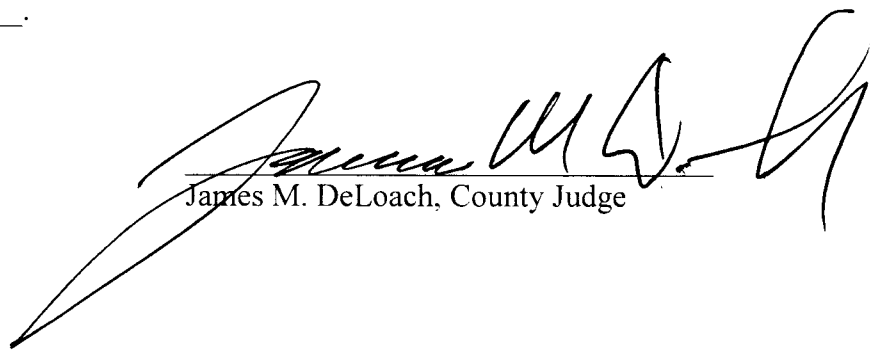


**BUDGET TRANSFER AUTHORIZATION**

Commissioners' Court Action   Approved   Denied   Other

The Commissioners' Court of Lamb County does hereby order the FY2017 budget amended as presented and authorized by Local Government Code §111.010(d).

Passed this 26<sup>th</sup> Day of June, 2017, on a motion by Young  
and seconded by Shout.

  
James M. DeLoach, County Judge



## LAMB COUNTY

### REQUEST FOR BUDGET AMENDMENT/LINE ITEM TRANSFER

**Department:** Auditor \_\_\_\_\_

**Contact:** Gina Jones \_\_\_\_\_

**Date:** 06/26/2017

**It is requested that a Budget Amendment** \_\_\_\_\_

**Line Item Transfer** \_\_\_\_\_ X \_\_\_\_\_

**be approved for the purpose of:** \_\_\_\_\_

**Move funds from:**

**Move funds to:**

| Fund/Account No. | Account Name        | Amount   | Fund/Account No. | Account Name | Amount   |
|------------------|---------------------|----------|------------------|--------------|----------|
| 010-5200-5310-15 | COMPUTER SOFTWARE   | 1,417.00 | 010-5200-5501-15 | TRAVEL       | 1,950.00 |
| 010-5200-5301-15 | EQUIPMENT OPERATION | 533.00   |                  |              |          |
|                  |                     |          |                  |              |          |
|                  |                     |          |                  |              |          |
|                  |                     |          |                  |              |          |
|                  |                     |          |                  |              |          |
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|                  |                     |          |                  |              |          |
|                  |                     |          |                  |              |          |
|                  |                     |          |                  |              |          |
|                  |                     |          |                  |              |          |

\$ 1,950.00

\$ 1,950.00

**CERTIFICATION OF GRANT  
REVENUE RECEIVED AFTER START OF FISCAL YEAR  
LOCAL GOVERNMENT CODE § 111.0106**

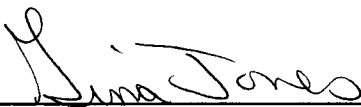
In accordance with Local Government Code § 111.0106:

The county auditor or the county judge in a county that does not have a county auditor shall certify to the commissioners court the receipt of all public or private grant or aid money that is available for disbursement in a fiscal year but not included in the budget for that fiscal year. On certification, the court shall adopt a special budget for the limited purpose of spending the grant or aid money for its intended purpose.

I, Gina Jones, County Auditor of Lamb County certify to the Lamb County Commissioners' Court the receipt of:

\$65,850 for Disposal of assets.

CERTIFIED BY:

  
\_\_\_\_\_  
Gina Jones

6-26-17  
\_\_\_\_\_  
Date

**SPECIAL BUDGET FOR ADDITIONAL REVENUE  
RECEIVED AFTER THE START OF FISCAL YEAR  
LOCAL GOVERNMENT CODE § 111.0432**

**Fund Description:** 010 GENERAL FUND

Revenues

021-4650 Disposal of assets \$65,850.00

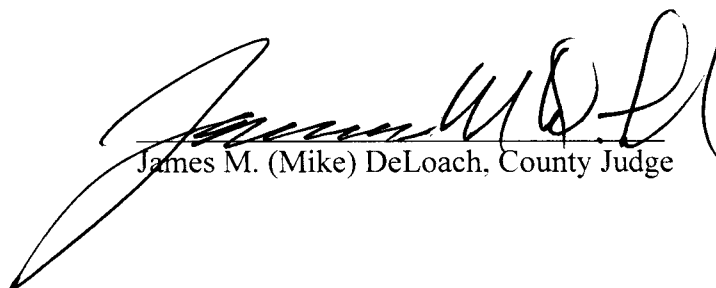
Expenditures

021-5121-5750-90 Principal \$65,850.00

The Lamb County Commissioners' Court adopted this budget in accordance with Local Government Code § 111.0106.

Passed this 26<sup>th</sup> day of June, 2017 on a motion by Young

and seconded by Shoat.

  
James M. (Mike) DeLoach, County Judge

## LAMB COUNTY

### REQUEST FOR BUDGET AMENDMENT/LINE ITEM TRANSFER

Department: R&B 1 Contact: Cory DeBerry Date: 06/13/2016

It is requested that a Budget Amendment  Line Item Transfer  
be approved for the purpose of: \_\_\_\_\_

Move funds from:

Move funds to:

| Fund/Account No. | Account Name | Amount | Fund/Account No. | Account Name                 | Amount    |
|------------------|--------------|--------|------------------|------------------------------|-----------|
|                  |              |        | 021-5121-5750-90 | PRINCIPAL DISPOSAL OF ASSETS | 65,850.00 |
|                  |              |        | 021-4650         |                              | 65,850.00 |
|                  |              |        |                  |                              |           |
|                  |              |        |                  |                              |           |
|                  |              |        |                  |                              |           |
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|                  |              |        |                  |                              |           |
|                  |              |        |                  |                              |           |
|                  |              |        |                  |                              |           |

\$ -

\$ 131,700.00